Intercessions
The Lord’s Prayer
Concluding Prayer and Dismissal

Hymn  Holy God, We Praise Thy Name

Evening Prayer

His Eminence
Francis Cardinal George, OMI
Eighth Archbishop of Chicago
January 16, 1937 – April 17, 2015

Evening Prayer

Holy Name Cathedral
Archdiocese of Chicago
Tuesday, April 21, 2015
7:30 pm
Prelude
Take Me Home  
David Haas

Funeral Ikos  
John Tavener

Mundelein Seminary choir  
Linda M. Cerabona, Director of Music

Introductory Verse

Prelude: Take Me Home  
David Haas

Funeral Ikos  
John Tavener

Mundelein Seminary choir  
Linda M. Cerabona, Director of Music

Introductory Verse

O God, come to my assistance, Lord, make haste to help me.

Glory to the Father, and to the Holy Spirit:

as it was in the beginning, is now, and will be forever. Amen.

Added outside Lent:

Alleluia.

Antiphon: © 2015 by H. Ricardo Ramirez; Magnificat TEXT: Stephanie K. Frey, Copyright 1978 Lutheran Church in America; and, © 2015 by H. Ricardo Ramirez. TUNE: ICH HEB MEIN AUGEN SEHNLICH AUF - Heinrich Schütz

Canticle

Added outside Lent:

Our our ci-fied and our Lord has re-deemed us, al-le-lu-ia!

Responsory

Leader/all: In you, Lord, is our hope.  
We shall never hope in vain.

Leader: We shall be glad and rejoice in your mercy.

All: We shall never hope in vain.

Leader: Glory to the Father, and to the Son,  
and to the Holy Spirit.

All: In you, Lord, is our hope.  
We shall never hope in vain.

Canticle of Mary

Antiphon

Our our ci-fied and our Lord has re-deemed us, al-le-lu-ia!

Canticle

1. My soul doth magnify the Lord;  
2. And my spirit hath exulted in my God.  
3. He hath done great things for me;  
4. And his name is full of grace.  
5. He hath shown strength with his arm;  
6. He hath scattered the proud in the conceit of their heart;  
7. He hath filled the hungry with good things;  
8. He hath filled the hungry with good things.

Responsory

Leader/all: In you, Lord, is our hope.  
We shall never hope in vain.

Leader: We shall be glad and rejoice in your mercy.

All: We shall never hope in vain.

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Canticle: Philippians 2: 6-11

Cantor:
Though he was in the form of God, Jesus did not deem equality with God something to be grasped at.

Cantor, then all: Jesus Christ is Lord!

Rather, he emptied himself and took the form of a slave, being born in the likeness of men.

Cantor/all: Jesus Christ is Lord!

He was known to be of human estate, and it was thus that he humbled himself, obediently accepting even death, death on a cross!

Cantor/all: Jesus Christ is Lord!

Because of this, God highly exalted him and bestowed on him the name above ev'ry other name,

Cantor/all: Jesus Christ is Lord!

So that at Jesus' name ev'ry knee must bend in the heav'n, on the earth, and under the earth, And ev'ry tongue proclaim to the glory of God the Father:

Cantor/all: Jesus Christ is Lord!

Glory to the Father, and to the Son, and to the holy Spirit: As it was in the beginning, in now, and will be for ever. Amen.

Cantor/all: Jesus Christ is Lord!


Reading Ephesians 3: 13-21

Homily Archbishop Blase J. Cupich

Hymn

For All The Saints

1 For all the saints, who from their la-bors rest, and are now with thee at rest. All might. Your light, sign of the way.

2 You are the holy ones, O dark-ness, by faith be come bright. They rise in the world's glo-ry ar-ose. Your light, sign of the way.

3 Thou, Lord, their faith be-comes, be in your one true de-scent. O le-sus, you have de-scent. All might. Your light, sign of the way.

4 But then there saint-rock-man breaks who their son, a for the name above ev'-ry other name—Jesus Christ is Lord!—for the name above ev'-ry other name—Jesus Christ is Lord!—for the name above ev'-ry other name—Jesus Christ is Lord!—for the name above ev'-ry other name—Jesus Christ is Lord!—for the name above ev'-ry other name—Jesus Christ is Lord!—for the name above ev'-ry other name—Jesus Christ is Lord!—for the name above ev'-ry other name—Jesus Christ is Lord!—for the name above ev'-ry other name—Jesus Christ is Lord!—for the name above ev'-ry other name—Jesus Christ is Lord!—for the name above ev'-ry other name—Jesus Christ is Lord!—for the name above ev'-ry other name—Jesus Christ is Lord!—for the name above ev'-ry other name—Jesus Christ is Lord!—for the name above ev'-ry other name—Jesus Christ is Lord!—for the name above ev'-ry other name—Jesus Christ is Lord!—for the name above ev'-ry other name—Jesus Christ is Lord!—for the name above ev'-ry other name—Jesus Christ is 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Psalm 121

Antiphon

The Lord will keep you from all evil. He will guard your soul.


Psalm 130

Antiphon

If you, O Lord, should mark our sins, Lord, who would survive?


Cantor:

Out of the depths I cry to you, O Lord,
Lord, hear my voice!
O let your ears be attentive
to the voice of my pleading

Assembly:

If you, O Lord, should make our guilt,
Lord, who would survive?
But with you is found forgiveness:
for this we revere you.

Cantor:

My soul is waiting for the Lord,
I count on his word.
My soul is longing for the Lord
more that watchman for daybreak.
Let the watchman count on daybreak
and Israel on the Lord.

Assembly:

Because with the Lord there is mercy
and fullness of redemption,
Israel indeed he will redeem
from all its iniquity.

All

Glory to the Father, and to the Son,
and to the Holy Spirit:
as it was in the beginning,
is now, and will be for ever. Amén.

Text: Psalm 130:3; The Grail Music: Clifford W. Howell, SJ.
Psalm 121
Antiphon

The Lord will keep you from all evil. He will guard your soul.


Psalm 130
Antiphon

If you, O Lord, should mark our sins, Lord, who would survive?

Psalm tone

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Canticle: Philippians 2: 6-11

Cantor:
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Cantor, then all:

Rather, he emptied himself and took the form of a slave,
being born in the likeness of men.

Cantor/ all: Jesus Christ is Lord!

He was known to be of human estate,
and it was thus that he humbled himself,
obediently accepting even death, death on a cross.

Cantor/ all: Jesus Christ is Lord!

Because of this, God highly exalted him
and bestowed on him the name above ev'ry other name,

Cantor/ all: Jesus Christ is Lord!

So that at Jesus' name ev'ry knee must bend in the heav'n's, on the earth, and under the earth,
And ev'ry tongue proclaim to the glory of God the Father.

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Glory to the Father, and to the Son, and to the holy Spirit:
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Cantor/ all: Jesus Christ is Lord!


Reading Ephesians 3: 13-21

Homily Archbishop Blase J. Cupich

Hymn

1. For all the saints
2. You were their
3. O God of
4. But then there

Cantor:

Cantor, then all:

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Cantor, then all:
Prelude
Take Me Home  David Haas
Funeral Ikos  John Tavener

Mundelein Seminary choir
Linda M. Cerabona, Director of Music

Introductory Verse

Prelude
Take Me Home  David Haas
Funeral Ikos  John Tavener

Mundelein Seminary choir
Linda M. Cerabona, Director of Music

Introductory Verse

Responsory
Leader/All: In you, Lord, is our hope. We shall never hope in vain.
Leader: We shall be glad and rejoice in your mercy.
All: We shall never hope in vain.
Leader: Glory to the Father, and to the Son, and to the Holy Spirit.
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Canticle of Mary
Axiphon

Responsory
Leader/All: In you, Lord, is our hope. We shall never hope in vain.
Leader: We shall be glad and rejoice in your mercy.
All: We shall never hope in vain.
Leader: Glory to the Father, and to the Son, and to the Holy Spirit.
All: In you, Lord, is our hope. We shall never hope in vain.

Canticle of Mary
Axiphon

Added outside Lent:

3.
4.
5.

1. My soul magnifies the Lord;
   For he has regard to the lowliness of his name;
   He exalted those who were humbled,
   and cast down the haughty.
   He filled the hungry with good things;
   and sent the rich away empty.

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Added outside Lent:

3.
4.
5.

1. My soul now magnifies the Lord;
   For he has regard to the lowliness of his name;
   He exalted those who were humbled,
   and cast down the haughty.
   He filled the hungry with good things;
   and sent the rich away empty.

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Hymn  Holy God, We Praise Thy Name

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HIS EMINENCE
Francis Cardinal George, OMI
Eighth Archbishop of Chicago

January 16, 1937 – April 17, 2015

Evening Prayer

HOLY NAME CATHEDRAL
Archdiocese of Chicago

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